

ദാനം *Danaha* Fr. Johnson Punchakonam

യോഹന്നാൻ തൻ സ്തുതി ഗീതം
 യോർദ്ദാൻ നദിയിൽ മുഴങ്ങുന്നു
 താതൻ തിരു ഹിതമിയലുന്ന
 ദൈവത്തിന്നു പോതമിതാ
 പാവന റൂഹായിവൻപരി
 പ്രാവെന്ന വിധം വെളിവാ
 സ്വജനത്തൊടു പുറജാതികളേ!
 ബഹുതര ഭാഷാ ഭാഷികളേ!
 സ്തുതി ചെയ്തവനെ സ്തോത്രത്താ-
 ലനവരതം നതി ചെയ്യിടിൻ

Yohannaan Than Sthuthi Geetham
 Yorddaan Nadiyil Muzhanggunnu
 Thaathanu Thiru Hithamiyalunna
 Daivaththinnaja Pothamithaa
 Paavana Roohaayivanupari
 Praavenna Vidham Velivaayi
 Swajanaththotu Purajaathikale!
 Bahuthara Bhaashaa Bhaashikale!
 Sthuthi Cheythavane Sthothraththaa-
 Lanavaratham Nathi Cheytheetin

<p>സോദരരേ! വരുവിൻ പോകാം സ്നാനമേതേൽക്കും സുതനേയും.</p>	<p>Sodarare varuvin pokaam Snaanamathekkum Suthaneyum.</p>
<p>തിരുസന്നിധിയിൽ നദി യോർദ്ദാൻ സ്ഥലമേകുന്നതുമീക്ഷിക്കാം.</p>	<p>Thirusannidhiyil Nadi Yordaan Sthalamekunnathumeekshikkaam.</p>
<p>നീരവനിടമേകീടുകയാൽ നീരിലവൻ കതിരൊളി വീശി.</p>	<p>Neeravanidemakeedukayaal Neerilavan kathiroli veeshi.</p>
<p>നീരതിലേക്കവരോഹം ചെ- യ്തവനതിനരുളി പരിശുദ്ധി.</p>	<p>Neerathilekkavaroham che- Ythavanathinarulee parishuddhy.</p>
<p>അടയാനാം യോഹന്നാനോ - ടരുളി തന്മേൽ കൈ വെയ്പ്പാൻ.</p>	<p>Adiyaanaam Yohannaano - Darulee than mel kai veyppaan.</p>
<p>അടയാനൂടയോൻ തൻ തലയിൽ വലതു കരം വെച്ചുര ചെയ്യൂ.</p>	<p>Adiyanudayon than thaliyil Valathu Karam vechura cheythu.</p>
<p>ഞാനാരുടെ തിരുനാമത്തിൽ മാമോദീസാ നൽകേണ്ടു !</p>	<p>Njanaarude thirunaamathil Maamodeesa nalkendu !.</p>
<p>താതൻ തൻ നാമം ചൊന്നാൽ താതൻ നിന്നിൽ സ്തിതി ചെയ്വൂ.</p>	<p>Thaathan than naamam chonnaal Thathan ninnil sthithi cheyvoo.</p>
<p>നാമം തനയന്റേതായാൽ നീയേകൻ തനയൻ നൂ നം.</p>	<p>Naamam thanayantethayaal Neeyaekan thanayan noonam.</p>
<p>റൂഹായുടെ പേരാകുമ്പോൾ താത സുതാമല റൂഹായാം.</p>	<p>Roohayude peraakumpol Thatha suthaamala roohayaam.</p>
<p>ത്രിത്വത്തിൻ പൊരുളൊന്നല്ലോ സർവാധീശാ തേ സ്തോത്രം</p>	<p>Thrithvathin porulonnallo Sarvadheesha thae sthothram.</p>

Opening Prayer

Priest: Glory be to the Father, to the Son and to the Holy Spirit.

Deacons: And upon us, weak and sinners, may mercy and compassion come down abundantly in both worlds forever and ever. Amen.

O Eternal Word of the Father, Jesus Christ, who humbled the majesty of His Eternity and was baptized by John, his forerunner, in the River Jordan, in order to sanctify the waters by His holiness; sanctify our souls and our bodies with Your abounding holiness, so that, with purity and holiness, we may offer glory to You, and to Your Father and to Your Holy Spirit, now and forever and ever **Hosho...**

Psalms 51

ദൈവമേ, നിന്റെ കൃപയിൽ പ്രകാരം എന്നോടു കരുണയുണ്ടാകേണമേ; നിന്റെ കരുണയുടെ ബഹുത്വത്തിൽ പ്രകാരം എന്റെ പാപങ്ങളെ മായിച്ചുകളയേണമേ.

എൻറെ അന്യായത്തിൽ നിന്ന് എന്നെ നന്നായി കഴുകി എൻറെ പാപങ്ങളിൽ നിന്ന് എന്നെ വെടിപ്പാക്കേണമേ. എന്തെന്നാൽ എൻറെ അതിക്രമങ്ങൾ ഞാൻ അറിയുന്നു; എൻറെ പാപങ്ങളും എപ്പോഴും എൻറെ മുമ്പിൽ ഇരിക്കുന്നു.

നിനക്ക് വിരോധമായിരുന്നേ ഞാൻ പാപം ചെയ്തു; നിൻറെ തിരുമുൻപിൽ തിന്മകളെ ഞാൻ ചെയ്തിരിക്കുന്നു. അത് നിൻറെ വചനത്തിൽ നീ നീതീകരിക്കപ്പെടുകയും നിൻറെ ന്യായ വിധികളിൽ നീ ജയിക്കുകയും ചെയ്യുവാനായിട്ട് തന്നെ.

എന്തെന്നാൽ അന്യായത്തിൽ ഞാൻ ഉത്ഭവിച്ചു; പാപങ്ങളിൽ എൻറെ മാതാവ് എന്നെ ഗർഭം ധരിക്കുകയും ചെയ്തു .

എന്തെന്നാൽ നീതിയിൽ നീ ഇഷ്ടപ്പെട്ടു. നിൻറെ ജ്ഞാനത്തിൻറെ രഹസ്യങ്ങൾ എന്നെ നീ അറിയിച്ചു. നിൻറെ സോപ്പകൊണ്ട് എൻറെമേൽ തളിക്കേണമേ ഞാൻ വെടിപ്പാക്കപ്പെടും. അതിനാൽ എന്നെ വെണ്മയാക്കേണമേ. ഉറച്ച മഞ്ഞിനേക്കാൾ ഞാൻ വെണ്മയാകും.

നിൻറെ ആനന്ദവും സന്തോഷവും കൊണ്ട് എന്നെ തൃപ്തനാക്കേണമേ; ക്ഷീണതയുള്ള എൻറെ അസ്ഥികൾ സന്തോഷിക്കും. എൻറെ പാപങ്ങളിൽ നിന്ന് നിൻറെ മുഖം തിരിച്ചു എൻറെ അക്രമ്യങ്ങളെ ഒക്കെയും മായിച്ചു കളയേണമേ.

ദൈവമേ, വെടിപ്പുള്ള ഹൃദയം എന്നിൽ സൃഷ്ടിക്കേണമേ സ്ഥിരതയുള്ള നിൻറെ ആത്മാവിനെ എൻറെ ഉള്ളിൽ പുതുക്കേണമേ. നിൻറെ സന്നിധിയിൽനിന്നു എന്നെ തള്ളിക്കളയരുതേ; നിൻറെ പരിശുദ്ധാത്മാവിനെ എന്നിൽനിന്നു എടുക്കരുതേ.

എന്നാലോ നിൻറെ ആനന്ദവും രക്ഷയും എനിക്കു തിരികെ തരേണമേ; മഹത്വമുള്ള നിൻറെ ആത്മാവ് എന്നെ താങ്ങേണമേ.

അപ്പോൾ ഞാൻ അതിക്രമക്കാരെ നിൻറെ വഴി പഠിപ്പിക്കും; പാപികൾ നിങ്കലേക്കു തിരിയുകയും ചെയ്യും.

എൻറെ രക്ഷയുടെ ദൈവമായ ദൈവമേ, രക്തപാതകത്തിൽനിന്നു എന്നെ വിടുവിക്കേണമേ; എൻറെ നാവു നിൻറെ നീതിയെ സ്തുതിക്കും.

കർത്താവേ, എൻറെ അധരങ്ങൾ എനിക്ക് തുറക്കേണമേ; എൻറെ വായ് നിൻറെ സ്തുതികളെ വർണ്ണിക്കും.

എന്തെന്നാൽ ബലികളിൽ നീ തിരുമനസ്സായില്ല; ഹോമയാഗത്തിൽ നിനക്കു പ്രസാദവുമില്ല.

ദൈവത്തിൻറെ ബലികൾ താഴ്മയുള്ള ആത്മാവാകുന്നു ; ദൈവം തകർന്നും നെറുങ്ങിയുമിരിക്കുന്ന ഹൃദയത്തെ നിരസിക്കയില്ല.

നിൻറെ ഇഷ്ടത്താൽ സെഹിയോനോടു നന്മ ചെയ്യേണമേ; ഊർശലേമിൻറെ മതിലുകളെ പണിയേണമേ; അപ്പോൾ നീ നീതിബലികളിലും ഹോമബലികളിലും നീ പ്രസാദിക്കും; അപ്പോൾ നിൻറെ യാഗപീഠത്തിന്മേൽ കാഴ്ചകൾ ബലിയായി അർപ്പിക്കും. ദൈവമേ സ്തുതി നിനക്ക് യോഗ്യമാകുന്നു. ബാറെക്മോർ

Psalms 51

Have mercy upon me, O God, according to Your lovingkindness; according to the multitude of Your tender mercies, blot out my transgressions.

Wash me thoroughly from my iniquity, and cleanse me from my sin.

For I acknowledge my transgressions, and my sin is ever before me.

Against You, You only, have I sinned, and done this evil in Your sight that You may be found just when You speak, and blameless when You judge.

Behold, I was brought forth in iniquity, and in sin my mother conceived me.

Behold, You desire truth in the inward parts, and in the hidden part You will make me to know wisdom.

Purge me with hyssop, and I shall be clean; wash me, and I shall be whiter than snow.

Make me to hear joy and gladness, that the bones which You have broken may rejoice.

Hide Your face from my sins, and blot out all my iniquities.

Create in me a clean heart, O God, and renew a steadfast spirit within me.

Do not cast me away from Your presence, and do not take Your Holy Spirit from me.

Restore to me the joy of Your salvation, and uphold me with Your generous Spirit.

Then I will teach transgressors Your ways, and sinners shall be converted to You.

Deliver me from blood-guiltiness, O God, the God of my salvation, and my tongue shall sing aloud of Your righteousness.

O Lord, open my lips, and my mouth shall show forth Your praise.

For You do not desire sacrifice, or else I would give it; You do not delight in burnt offering.

The sacrifices of God are a broken spirit, a broken and a contrite heart -- these, O God, You will not despise,

Do good in Your good pleasure to Zion; build the walls of Jerusalem.

Then You shall be pleased with the sacrifices of righteousness, with burnt offering and whole burnt offering; then they shall offer bulls on Your altar.

Glory to the Father and to the Son and to the Holy Spirit, now and ever and unto ages of ages. Amen.

ENIYONO (ALEYUREDINON)

നദിയോർദദാ - നിൽ - താതൻ വാ - നതിലാർത്തു

പ്രീതിയെഴും - മൽ - വസലനാം - തനയനിവൻ.

Nadiyorddaa - nil - thathan vaa - nathilaartthu

Preethiyezhum - mal - valsalanaam - thanayanivan.

സ്രൂപ മിശിഹാ - തൻ - സ്നാനത്തിൽ - തിരുസഭയേ !

സുതരേ മോ - ദാൽ വൈദികരാ - ലണിയിക്ക.

Nrupa mashihaa - than - snaanathil - thirusabhaye !
Suthare mo - daal vaidkaraa - laniyikka

വിനയസമേ - തം - സ്നാനം കൈ - കൊണ്ടുലകി -
നമലത ചേ -ർത്തോൻ - പരിശുദ്ധൻ - ബഹു ധന്യൻ.
Vinaya same - tham - snaanam kai - kkondulaki -
Nnamalatha che -rthon - parishuddan - bahu dhanyan.

നദി യോർദാ - നിൽ - തനയൻ തൻ തലയിന്മേൽ
റൂഹയെ - ക്ക - ണ്ടാശ്ചര്യം - ജനമാണ്ടു.
Nadi yorddaa - nil - thanayan than thalayinmel
Roohaye - kka - ndaashcharyam - janamaandu.

താതൻ - ക - തിരേ ! - ശുദ്ധി ജഗ-ത്തിന്നരുളാൻ
യോർദാനാർന്നോ - രൊളിയെ ! നിൻ - പ്രഭ ധന്യം.
Thaathan - ka - thire ! - shuddi jaga - thinnarulaan
Yorddanaarnno - roliyae ! nin - prabha dhanyam.

പ്രഭയിൽ സു - തരേ ! സുപ്രഭ ജാ - തം ചെയ്യൂ
ഇപ്രഭ ത - ന്നിൽ - മോദിപ്പാൻ - കാത്തിടുവിൻ.
Prabhayil su - thare ! suprabha jaa - tham cheythu
Iprabha tha - nnil - modippaan - kathiduveen.

മണവാളൻ - തൻ - മണവറയിൽ - ക്ഷണമുള്ളോർ
നിങ്ങൾ ചാർത്തിൻ - സമുചിതമാം - വസനങ്ങൾ.
Manavaalan - than - manavarayil - kshanamullor
Ningal chaarthin - samuchithaam - vasanangal.

നദി യോർദാ - നേ ! - മോദിച്ചീടുക, നിന്നിൽ
സ്നാനമതേ - റ്റു - രക്ഷകനാ - കും മശിഹാ.
Nadi yordda - nae ! - modicheeduka, ninnil
Snaanamathae - ttu - rakshakanaa - kum mashihaa

പിത്രു സുത റൂ - ഹാ - വിമലതയിൽ - മൂന്നാകും
ക്നൂമാ യോർ - ദ്ദാൻ - നദി തന്നിൽ - ഘോഷിതമായ്.
ബാരെക്മോർ, ശുബഹോ .. മെൻ ഓലം ...
Pithru sutha roo - haa - vimalathayil - moonnaakum
Knoomaa yor - ddan - nadi thannil - ghoshithamaay

സ്വയമുൽ ഭൂ - താ - ആദിയുമ - തവുമെന്ത്യ.
ത്രിതമതാ - കും - പിത്രു സുത റൂ - ഹാ ! സ്തുതി തേ .
മൊറിയോറാഹെം മേ ലൈൻ....
Svayamulbhoo - thaa - aadiyuma - thanvumenye
Thrithvamathaa-kum - pithrusutha roo-haa ! sthuthi thae

Prayer

O Holy One, Who by His baptism sanctified the waters of the pools and the rivers, sanctify us, O Lord, by the holiness from You on this holy day of Your holy Epiphany. Make our mouths like fountains for Your holiness and like perfect vessels for Your glory, now and forever and ever.

(കൊന്നുനൊ യൌനോയൊ)

കുതിരപ്പടമേൽ ജയംകൊണ്ട് അവയുടെ പുറത്തു കയറിയിരുന്നവരെ സമുദ്രത്തിൽ നിപതിപ്പിച്ച പ്രബലനായ കത്താവിനെ സ്തുതിക്കണം. ഭീകരവാരിധിക്കെതിരായ് ദൈവം നടകൊണ്ടു മുങ്ങിപ്പോമെന്നോ തോരിസറായേൽ വാരിധിയിൽ കരകണ്ടു-മിസ്രേമ്യ രഥങ്ങളെ യുടനടയാഴി വിഴുങ്ങി-അത്യുന്നതനൂടയോൻ കരബലമതിനാൽ കുതിരപ്പട്ടാളത്തിൽ വാരിധി കല്ലറയായി.

ബാരെക്മോർ-ശുബഹൊ....

മാനവജാതിക്കുദയം ചെയ്യാരു പുലർകാലത്തിൽ പ്രഭതൻ നൃപതേ! ഒരുവിൽ നിന്നും യോദ്ദാനാൻ-കുരിതളിൻപടയിൽ നിന്നും നിൻപ്രതിരൂപത്തെ പ്രബലകരത്താൽ പരിരക്ഷിപ്പാൻ സ്നാനത്തിനു യേശു തലതാഴ്ത്തി.. മെനഓലം.....

ആദ്യതവിഹീനാ! വചനേശാ! നിന്നൊടു സഹിതം നീ നീരിൽ മുക്കീടവൻഭാരണമേകി- “എന്നോമന നന്ദനനാണിവനൊന്നാകുന്നോനൻ സാരാംശത്തിൽ-ദൈവത്വത്തിലെനിക്കൊപ്പം സ്ഥിതി ചെയ്യുന്നോൻ” എന്നേവം ജനകൻ ചൊല്ലിയ ഗഹനദ്ധനിയാൽ ഗഗനത്തീൻ നവ്യതയും നൽകി. കുറിയേലായിസോൻ

രാത്രികാലത്ത് എന്റെ ദേഹി കത്താവിനായി താമസിച്ചു. എന്റെ ഹൃദയത്തിൽ എന്റെ ആത്മാവ് കത്തു സന്നിധിയിലേക്ക് കുതിക്കുകയും ചെയ്തു.

വൈരികളിൽ നിന്നുളവാകും കൻമഷമലിനതകൾക്കിന്നാൾ വെണ്മയിവൻനൽകി. ശലിലാത്മ സ്നാനത്താൽ നിത്യനവീന സുബദ്ധവി

ശുദ്ധമതാംമാത്മീയം മാഗ്ഗും കാട്ടി നമുക്കായി-ദൈവത്തിൻ പ്രിയവത്സലനയുടെ മനതാരിലവനവരതമീമാഗ്ഗും നിലകൊള്ളും.

ബാരെക്മോർ-ശുബഹൊ...

തൻകയ്യാൽ മനയപ്പെട്ടോൻ ദുരിതദുരാഗ്രഹ ബന്ധിതനായതു കണ്ടപ്പോളുടയോനവനെത്താങ്ങിത്തോളിൻമേലേറ്റി-യോദ്ദാൻ നദിയിലെ ജലമതിലവന്റെ മലിനതപോക്കി-ഏവം നിജമനസ്സാ നിപതിതനാമാദാമിൻ രൂപത്തിൻ നവ്യ-ത നൽകി. മെനഓലം....

നിമ്മലമതുമാത്മീയവുമാം ബഹുശാഖകളെ പ്രവത്തിപ്പിച്ചിടുമരുവിയിലേക്കുടയാഹത്തൊടുവിധിപോൽ പോയീടാം-പാത്താൽ വചനം ദൈവം സ്വപദത്തിന്നും നമ്മൾക്കന്തിമമാഗതനായി-ദൈവികദാഹാത്ത്യാക്കായ് കൊണ്ടിഹവന്നാൻതമ പാനീയം ആകാംക്ഷയൊടരികിലണഞ്ഞൊരു സൃഷ്ടിക്കരുളീ ശാരീരി-ക ശാന്തി.

(മാവൂർബൊ)

മറിയാം പറഞ്ഞു; എന്റെ ദേഹി കത്താവിനെ സ്തുതിക്കുന്നു. എന്റെ ആത്മാവ് എന്റെ രക്ഷിതാവായ ദൈവത്തിൽ ആഹ്ലാദിച്ചു. എന്തെന്നാൽ അവൻ തന്റെ ദാസിയുടെ വിനയത്തെ കടാക്ഷിച്ചു. ഇന്നുമുതൽ സർവ്വ തലമുറകളും എന്നെ ഭാഗ്യവതി എന്നു കീർത്തിക്കും.

തായേ! ധന്യേ! കരുണനിറഞ്ഞോളേ! തേജസ്സിൻ തിരുമണവാട്ടി! -മാനവബോധാതീതൻ നിൻ ശിശുവത്സുതപുണ്ണൻ-മാനുഷവർഗ്ഗപരിത്രാണത്തിനു നീ കാരണമായി -സ്നേഹശ്രംഭം പാടിടാനും കീർത്തിനമകും മുടയാനും നന്ദി സ്തുതി ദാനങ്ങളെയപ്പിപ്പതിനും ഞങ്ങൾ ബാധ്യതയുളളോർ.

എന്തെന്നാൽ സർവ്വശക്തനും പരിശുദ്ധ നാമവാനും ആയവൻ എനിൽ മഹാകാര്യങ്ങൾ പ്രവർത്തിച്ചിരിക്കുന്നു. അവനെ ആശ്രയിക്കുന്നവരുടെമേൽ അവന്റെ കരുണ വംശങ്ങളും തലമുറകളും ഉള്ളിടത്തോളം കാലം ഉണ്ടാകും.

അടയാളം കണ്ടത്സുതവിവശതയോടതിരില്ലാത്ത രഹസ്യങ്ങളെ നമ്മോടറിയിച്ചാനൊരുനാൾ നിബിമോശാ-ജീവദമാകും ദൈവിക പാവകന്യേയത്സുതകരമായാഘോഷിച്ചൊരു

കന്യകയേയും-അവനെയെറ്റൊരു യോദാൻ നദിയേയും സൂചി-പ്പിച്ചാൻ.

അവൻ സ്വഹസ്തം കൊണ്ട് വിജയം നേടി. മനസ്സുകളും കൊണ്ട് അഹങ്കരിച്ചിരുന്നവരെ ചിതറിച്ചു. പ്രബലമാരെ സിംഹാസനങ്ങളിൽ നിന്ന് ഇറക്കി വിനീതരെ ഉദ്ധരിച്ചു.

സ്നാനമതേൽക്കാനാഗതനാം നന്ദനനെക്കണ്ടാദരവൊടു സദയം യൂഹാനോൻഘോഷിച്ചാൻ-ലോകത്തിൻ പാപം പേറും ദൈവികകുഞ്ഞാടിവനല്ലോ-അല്ലല്ലോക്കീലിവന്റെ ചെരുപ്പിൻ വാറതഴിപ്പാൻ ഞാൻ യോഗ്യൻ-പാവകനാലും പാവനറുഹായാലുമിവൻ സ്നാനം നൽകും.

വിശന്നിരിക്കുന്നവരെ അവൻ ഉത്തമസാധനങ്ങൾകൊണ്ടു തൃപ്തിപ്പെടുത്തുകയും ധനികന്മാരെ വെറുതെ പറഞ്ഞയയ്ക്കുകയും ചെയ്തു.

നമ്മുടെ പിതാക്കന്മാരായ ആബ്രഹാമിനോടും സന്താനങ്ങളോടും അരുളിച്ചെയ്ത പ്രകാരം അവൻ സ്വകരുണയെ അനുസ്മരിച്ചുകൊണ്ട് തന്റെ ദാസനായ ഇസ്രായേലിനെ സഹായിച്ചു.

ബാറെക്മോർ-ശുബഹൊ....മെനദാലം...

നൽകി സഭയിതിനീശോരാജാവതിഗഹനമതാമഭിഷേകകത്തെ ജീവപ്രദനാം പാവനറുഹായാൽ-നദിയോദാനുടെ വിമലജലത്തിലവൻ തിരു സഭയുടെ മലിനതപോക്കി വഞ്ചിതിയേറും വൈരിബലത്തിനു ലജ്ജയുമപജയവും ചേർത്തിട്ടേകി സഭയ്ക്കായ് വാഗ്ദത്തമതാം ശാശ്വതജീവൻ.

Deacon: Stomen kalos. Kyrie-eleison. (Stand well. Lord, have mercy.)

Husoyo

Priest: Let us all pray and implore the Lord for grace and mercy.

Deacon: Merciful and Gracious Lord, have mercy upon us and help us.

Priest: Make us worthy, O Lord, to offer unto You continually, at all times and in all seasons, praise, thanksgiving, glory, honor and never-ceasing exaltation.

Proemion

Priest: Glory to the Eternal and Everlasting One, who was and is and shall always be, the Light Whose brightness enlightens the rational nature and draws it back to Him through His loving kindness. The light of all, the Fountain of blessings, the almighty, the Blessed One who alone has immortality, who dwells in unapproachable light, whom no one has ever seen or can see. The King of kings, the Lord of lords, the Ruler of rulers Whose oneness of nature and glory is acknowledged and praised by mortals and by the heavenly hosts and is glorified in the Holy Trinity, to Him be glory, honor and adoration at this time of the blessing of the waters and at all festivals, times, hours and through all the days of our life, forever. **Amen.**

Sedro

O Lord God, Maker of all beings and Creator of the visible and invisible, Who established the missions of light for the dwelling of the heavenly hosts and by Your goodwill You created the second world. Also You created the light first of all in order, that the whole creation be filled with it. You stretched the heavens like a curtain, decorated it with the beautiful stars; You laid the beams of Your chamber in the waters and made the clouds Your chariot. You laid the foundation of the earth carefully on the waters and decorated it with different kinds of blossoms; and by the water which comes from above, You cause the different kinds of fruits to grow, and by the springs which become running rivers, You water the surface of the earth; and through Your divine dispensation, You provided the whole creation with the necessary provisions in order to keep alive all the species that You created. Then You created man in your own image and in Your own likeness; making him the king of Your creation. When he fell down from his great office, through his negligence, You brought him back to his divine rank by Your coming in the flesh, washing away, by the second birth, the impurity which had defiled him. Do You, even now, O Lord, Who have brought us to this hour, be with us and among us by driving away from our souls all the darkness of ignorance.

Fill us with the light which is beyond the world, guide us unerringly to the all perfect Light which, beyond all understanding, proceeds from the Holy Trinity. Enlighten our minds by the rays of Your light, that we may be worthy to become children of the light. May Your Holy Spirit, by indwelling upon these waters, turn them into a fount of healing; fill them with the founts of holiness that they may be a source of help for those who receive them. Set us free from disgraceful passions. Blot out our sins; make white our stains and cleanse our defilements; wash us thoroughly that we may become whiter than snow, that we may be pure and worthy of Your light. Make us worthy to stand with confidence before Your dreadful seat of judgment and to receive Your mercies and loving kindness and to stand at the right hand of Your majesty; make us wholly arrayed in Your light, even in the likeness of Your Godhead, for You alone are the giver of divine gifts. To You be glory and dominion from all the creation that is in heaven and earth, and to Your Father and to Your life giving Holy Spirit, both now and forever. **Amen**

Priest: From God may we receive remission of debts and forgiveness of sins in both worlds forever. Amen.

KOLO (KUKKOYO)

ചേർത്തു - സലിലം യോഹന്നാൻ സ്നാന -ത്തിനായ്
മുങ്ങി - ശുദ്ധീകരണം ചെയ്തതിനുള്ളിൽ മ - ശിഹ
നീരിൽ നിന്നും - തീരത്തേറുമ്പോൾ
അവനെ മാനി - ചുവനിയുമംബരവും
കതിരോ - ന് കതിരുകൾ ചായിച്ചു താരകൾ കൂ - പ്പി
ആറ്റിൻ - നിരയോടുറ്റുകളെ വാഴ്ത്തിയ ദൈവ - ഞ്ഞ
ഹാലേലൂയ്യാ.. .. ഹാലേലൂയ്യാ..

Chertoo - salilam Yohannan snana -thinnaay
Mungee - shuddheekaranam chythaathinullil ma-sheeha
Neeril ninnum - theratherumpol
Avane mani - chavaniyumambaravum
Kathiroe - n kathirukal chayichu thaarakal koo - ppee
Aattin - nirayodoottukale vazhthiya daiva - thae
Halaluiah - Vu - Haleluiah

നീരാ - ട്ടം മണവാട്ടി കഴിച്ചേറു - നേരം
കാത്ത - ഞവനീശൻ ദവീദാറ്റരികിൽ നി - ന്നു
വീണയിലേവം - പാടീ വിമല സഭേ !
അഗതീ ! ത്വരിതം - ശ്രീയാർന്നോളേ ! നിൻ
രൂപം - ഭൂപതി മോഹിപ്പാൻ പിത്രുജനേ ഗേഹ - ഞൾ
കൈവി - ട്ടീടുക നീ രാജ്ഞീപദമാർജ്ജിച്ച - ല്ലോ
ഹാലേലൂയ്യാ.. .. ഹാലേലൂയ്യാ.. ബാറെക്മോർ. ശുബഹോ

Neeraa - ttam manvaatti kazhicheru - nneram
Katha - ngavaneeshan Daveedaattarikil ni - nnu
Veenayilavam - padee vimala sabhae !
Agathee ! tvaritham - Shreeyarnnole ! Nin
Roopam - bhoopathi mohippan pithrujanae gaeha - ngal
Kaivi - tteeduka nee rajnjee padamaarjicha - llo

Hala Hala..... Barekmor. Shubaho....

സ്നാനം - ചെയ്യാൻ സുതനീശൻ യോർദ്ദാ - ന് പുകീ
തീയും - വിറകും കൂടാതെ ജലമുഷ്മളമാ - യീ
വൈദികനേപ്പോൽ - വന്നിഹ യൂഹാനോൻ
ഉടയോൻ തല മേൽ - വെച്ചു വലതു കരം
പ്രാവെ - നോണം റൂഹ്കുദിശാ പാറീത്താ - ണു
യോർദാ - ന് നദിയിലെ നീരിന്മേൽ ചെയ്യാനാവാ - സം
ഹാലേലുയ്യാ.. .. ഹാലേലുയ്യാ.. ... മെന ഓലം.....
Snanam - cheyvaan suthaneeshan Yordaa - n pookee
Theeyum - virakum koodathe jalamooshmalamaa - yee
Vaidikanepol - vanniha yoohanon
Udayon thala mel - vechu valathu karam
Prave - nnonam roohkkudisha paareethaa - nu
Yordaa - n nadiyile neerinmel cheythanaavaa - sam
Hale .. HaleMen `Olam ...

പരിശു - ഭൻ പരിശുദ്ധസുതൻ വിമലൻ - ശ്രേഷ്ഠൻ
ദൈവ - ത്തിനാദിമ വചനം ശുദ്ധി നമുക്കേകാ - ന്
സ്നാനത്തിനായ് - വന്നിഹ നമ്മളുടെ
പാപം പോക്കാൻ - സലിലത്തേ വാഴ്ത്തി
സാക്ഷാ - ൽ ദൈവമിവൻ ദോഷം മായിക്കു - നോൻ
സ്തുതി തേ - യോർദ്ദാൻ സ്നാനത്തിൽ തിരുഹിതമാർന്നോ -നേ..
ഹാലേലുയ്യാ.. .. ഹാലേലുയ്യാ.. മൊറിയോ റാഹോം....
Parishu - ddhan parishuddhasuthan vimalan - shreshtan
Daiva - thinnaadima vachanam shuddi namukkekaa - n
Snanathinnay - vanniha nammalude
Paapam Pokkaan - salilathe vazhthy
Sakshaa - l daivamivan dosham mayikku - nnon
Sthuthi thae - Yordaan snanathil thiruhithamarnnoe -ne
Halaleuia .. Halaluiuah . Moriarahem..

Ethro

Priest: Most Gracious, Who came to be baptized to make atonement for our sins, most Holy, Who came to the laver for our purification, absolve, O Lord, by this sweet incense which we offer unto You for the fulfillment of the needs of the Holy Church, and sanctify Your faithful flock, preserving the children of the baptistery by Your Holy Baptism, so that with gladness and rejoicing, they may offer glory and thanksgiving to You, to Your Father and to Your Holy Spirit, now and always and forever and ever. **Amen**

സുമോരോ
സാഗരമേ! എന്തിനു നീ പാഞ്ഞു
യോർദ്ദാനേ! എന്തിനു നീ പിൻവാങ്ങി
പെത്ഗോമൊ

The song of glory and salvation, in the tabernacle of the righteous, the Holy Spirit through David-did sing.

Numbers 20: 1-11

2 King 3: 19-25

Isaiah 22: 1-16

[The reader while stands at the steps of the north side reading the Holy Bible, as face to the western side (to audience)]

Reader: The lesson from the Acts of the Holy Apostles, Habibai, Barekhmore.

Response: Glory be to be Lord of the Apostles, and His mercy be upon us-forever.

Acts 8: 35-40

Then Philip opened his mouth, and beginning at this Scripture, preached Jesus to him. 36 Now as they went down the road, they came to some water. And the eunuch said, "See, here is water. What hinders me from being baptized?" Then Philip said, "If you believe with all your heart, you may. And he answered and said, "I believe that Jesus Christ is the Son of God." So he commanded the chariot to stand still. And both Philip and the eunuch went down into the water, and he baptized him. 39 Now when they came up out of the water, the Spirit of the Lord caught Philip away, so that the eunuch saw him no more; and he went on his way rejoicing. 40 But Philip was found at Azotus. And passing through, he preached in all the cities till he came to Caesarea. Habibai, Barekhmore.

Celebrant: Paul the blessed-

Response: Saint, the Lord's Apostle, said

[The reader while stands at the steps of the south side reading the Holy Bible, as face to the western side (to audience)]

Reader: The lesson from the Epistle of St. Paul, the Apostle, to the Hebrews Ahai Barekhmor.

Response: Praise be to the Lord of Apostle, and His mercy be upon us for ever

Hebrews 10: 15-25

But the Holy Spirit also witnesses to us; for after He had said before, "This is the covenant that I will make with them after those days, says the Lord: I will put My laws into their hearts, and in their minds I will write them," then He adds, "Their sins and their lawless deeds I will remember no more." Now where there is remission of these, there is no longer an offering for sin. Hold Fast Your Confession Therefore, brethren, having boldness to enter the Holiest by the blood of Jesus, by a new and living way which He consecrated for us, through the veil, that is, His flesh, and having a High Priest over the house of God, let us draw near with a true heart in full assurance of faith, having our hearts sprinkled from an evil conscience and our bodies washed with pure water. Let us hold fast the confession of our hope without wavering, for He who promised is faithful. And let us consider one another in order to stir up love and good works, not forsaking the assembling of ourselves together, as is the manner of some, but exhorting one another, and so much the more as you see the Day approaching..Ahai Barekhmor.

The celebrant bows before the altar and turns toward the west to read the Gospel, flanked by two servers with lit candles.

Acolyte: Barekhmor. With calm, awe and modesty, let us give heed and listen to the good tidings of the living words of God, of the Holy Gospel of our Lord Jesus Christ, which is being read to us.

Barekhmor, am shel-yo wde-hel-tho wnakh-fu-tho nsuth wnesh-ma' las-bar- tho dme-le ha-yo-tho dbe- wan-gel-yon qa-di-she dmo-ran Yeshu- Mshiho dmeth-qre 'Iayn.

People: Make us worthy, O Lord God.

ash-wo lan mor-yo Aloho.

Celebrant: Peace be unto you all.

shlo-mo lkul-khun.

People: And with your spirit.

w'am ru-ho di-lokh.

Celebrant: The Holy Gospel of our Lord Jesus Christ, the life-giving message from Saint John the Apostle, the preacher who preaches life and salvation to the world.

Ewan-gel-yon qa-di-shodmo-ran Yesu Mshiho [ko-ru-zu-tho mah-yo-ni-tho men Yuhanon shli-ho ma-khr- zo-no dmakh-rez ha-ye w'fur-qo-no l'ol-mo.

People: Blessed is He Who came and shall come. Praises be to Him Who sent Him for our salvation, and upon all of us be His mercies, forever.

brikh de-tho wa'tid dni-the, tesh-bhon lsho-lu-heh dshal-heh l'fur-qo-nan, w'al ku-lan rah-rnaw l'ol-min.

Celebrant: Now in the time of the baptism of our Lord, our God and Savior Jesus Christ, the Word of Life, God Who took flesh of the Holy Virgin Mary, these things thus happened.

Bzab-no ho-khil dam-dab-ro-nu-theh 1 dmo-ran wa-lo-han wfo-ru-qo di-lan Yesu' Mshiho, mel-tho dha-ye, Aloho deth-ba-sar men bthul-to qadish-to Maryam, ho-len den ho- kha-no hway.

Deacons: We believe and confess.

mhay-mni-nan w'maw-de- nan.

St. John 4: 4-42

But He needed to go through Samaria.

So He came to a city of Samaria which is called Sychar, near the plot of ground that Jacob gave to his son Joseph. Now Jacob's well was there. Jesus therefore, being wearied from His journey, sat thus by the well. It was about the sixth hour.

A woman of Samaria came to draw water. Jesus said to her, "Give Me a drink." For His disciples had gone away into the city to buy food.

Then the woman of Samaria said to Him, "How is it that You, being a Jew, ask a drink from me, a Samaritan woman?" For Jews have no dealings with Samaritans.

Jesus answered and said to her, "If you knew the gift of God, and who it is who says to you, 'Give Me a drink,' you would have asked Him, and He would have given you living water."

The woman said to Him, "Sir, You have nothing to draw with, and the well is deep. Where then do You get that living water? 12 Are You greater than our father Jacob, who gave us the well, and drank from it himself, as well as his sons and his livestock?"

Jesus answered and said to her, "Whoever drinks of this water will thirst again, but whoever drinks of the water that I shall give him will never thirst. But the water that I shall give him will become in him a fountain of water springing up into everlasting life."

The woman said to Him, "Sir, give me this water, that I may not thirst, nor come here to draw."

Jesus said to her, "Go, call your husband, and come here."

The woman answered and said, "I have no husband."

Jesus said to her, "You have well said, 'I have no husband,' 18 for you have had five husbands, and the one whom you now have is not your husband; in that you spoke truly."

The woman said to Him, "Sir, I perceive that You are a prophet. Our fathers worshiped on this mountain, and you Jews say that in Jerusalem is the place where one ought to worship."

Jesus said to her, "Woman, believe Me, the hour is coming when you will neither on this mountain, nor in Jerusalem, worship the Father. You worship what you do not know; we know what we worship, for salvation is of the Jews. But the hour is coming, and now is, when the true worshipers will worship the Father in spirit and truth; for the Father is seeking such to worship Him. God is Spirit, and those who worship Him must worship in spirit and truth."

The woman said to Him, "I know that Messiah is coming" (who is called Christ). "When He comes, He will tell us all things."

Jesus said to her, "I who speak to you am He."

And at this point His disciples came, and they marveled that He talked with a woman; yet no one said, "What do You seek?" or, "Why are You talking with her?"

The woman then left her water pot, went her way into the city, and said to the men, "Come, see a Man who told me all things that I ever did. Could this be the Christ?" Then they went out of the city and came to Him.

In the meantime His disciples urged Him, saying, "Rabbi, eat."

But He said to them, "I have food to eat of which you do not know."

Therefore the disciples said to one another, "Has anyone brought Him anything to eat?"

Jesus said to them, "My food is to do the will of Him who sent Me, and to finish His work. Do you not say, 'There are still four months and then comes the harvest'? Behold, I say to you, lift up your eyes and look at the fields, for they are already white for harvest! And he who reaps receives wages, and gathers fruit for eternal life, that both he who sows and he who reaps may rejoice together. For in this the saying is true: 'One sows and another reaps.' I sent you to reap that for which you have not labored; others have labored, and you have entered into their labors."

The Savior of the World

And many of the Samaritans of that city believed in Him because of the word of the woman who testified, "He told me all that I ever did." So when the Samaritans had come to Him, they urged Him to stay with them; and He stayed there two days. And many more believed because of His own word.

Then they said to the woman, "Now we believe, not because of what you said, for we ourselves have heard Him and we know that this is indeed the Christ, the Savior of the world."

celebrant: Tranquility and peace be unto you all.

Let us stand with modesty and diligence and with voices that are pleasing unto God, let us answer and say: Kuriealaison

Christ our God, Who is the depth of ineffable mysteries, Who, on account of His loving-kindness, was seen on earth and went about with men; we beseech You. **Kuriealaison**

Christ our God, Who enlightened the world with the brightness of Your divinity, Who by the holy water drowned the mob of demons and bottled out our sins, we beseech you. **Kuriealaison**

He, Who sweetened the bitter waters by the wood which Moses threw into them and now You have blessed the substance of the waters which acknowledges You as God, Creator and sanctifier of all the springs; we beseech You. **Kuriealaison**

He, Who healed the bad water at the hand of the prophet Elisha, and Who even now grants us, through the abundance of His wisdom, permanent healing and purification of souls, we beseech You. **Kuriealaison**

For the peace and tranquility of the whole world, and for the preservation of our righteous, venerable and blessed Fathers: Our Patriarchs, Aboon Mor Ignatius and Aboon Mor Baseluous and our Metropolitan Aboon Mor....., with the rest of the Orthodox Bishop that their parishes be preserved from all harm, for the faithful kings who reign and for the commemoration of Mary, the Mother of God, the Saints and the Faithful departed, we beseech You. **Kuriealaison**

Enlighten, O Lord, our souls with Your sublime knowledge on this glorious day of lights and all the days of our life. Strengthen our hearts in Your fear and in love for one another. You, Who put the slanderer to shame and gladdens the angels do deem us worthy to receive the gifts and the help which You promised out human race. O Christ, our true God, One of the Holy Trinity, we beseech You. **Kuriealaison**

Hear us, O Lord, incline Your ear unto us and have mercy and compassion upon us. Let us respond and say thrice:

Kuriealaison, Kuriealaison, Kuriealaison.

The Celebrant burns incense and blesses the censer just as it is blessed during the service of the Holy Eucharist, saying:

I a weak and sinful servant, lift up my voice and say:

Holy is the Holy Father +.

Amen

Holy is the Holy Son +.

Amen

Holy is the Holy Living Spirit, + Who hallows the censer of His servant. Spare us and be merciful to our souls and to the souls of our parents, brothers, our instructors and teachers, our departed and all the faithful departed, children of the Holy Church, in both worlds forever and ever.

Deacon: Let us all stand up well and response to the reverend Priest/Bishop and say:

Celebrant: **We believe in one true God,**

The Father Almighty, maker of heaven and earth and all things visible and invisible; Amen. And the one Lord Jesus Christ, the only begotten Son of God, begotten of the Father before all words, light of light, true God of very true God, begotten, not made, being of the same substances with the Father, and by whom all things were made; who for us men and for salvation came down from heaven, (+) and was incarnate of the holy Virgin Mary, Mother of God, by the holy spirit, and became man (+) and was crucified (+) for us in the days of Pontius Pilate, and suffered and died and was buried; and on the third day rose again according to his will, and ascended into heaven, and sat on the right hand of his Father, and shall come again in his great glory to judge both the living and the dead, whose kingdom shall have no end;

And in the one living Holy Spirit, the life giving Lord of all, who proceeds from the Father, and who with the Father, and the son is worshipped and glorified, who spoke by the prophets and the apostles;

And in the one, holy, catholic and apostolic Church; and we acknowledge one baptism for the remission of sins; and look for the resurrection of the dead; and the new life in the world to come. Amen.

Barekmore, Stoumen kalos Kurielaison.

Prayer

Celebrant: O Great and Glorious God, Who is beyond glory, Who sits on the cherubim, and is glorified by the seraphim, Who performed innumerable great things and wondrous and unspeakable signs, Who sweetened the bitter waters at the hand of Moses with the wood typifying the sign of the Cross, and Who gave water to Your thirsty people of Israel to drink; Who healed the barren, sterile and bad waters by the visible salt which Elijah, the prophet, cast in the spring of water in Jericho, and to your people, who became fruitful, and multiplied and filled the earth, this was in anticipation of Your mystery. Christ God, the heavenly Salt. As the Maker and Founder of all things, by Your ineffable wisdom You changed the substance of water into good wine at Cana of Galilee, and You sanctified the abundance of Jordan when You were baptized by John the Baptist. Even now, O Lord, by the blessing of the spiritual and heavenly, by Your invisible mighty power, by Your ineffable lovingkindness and by the descent of Your Holy Spirit, bless + these waters that are set before us, send to them the grace, the power and the priestly operation of Your Holy Spirit, that they may be unto all who take from them or participate in them, the gift of divine healing of their souls, bodies and spirits. To You be glory, honor and dominion, with Your Blessed Father and Your Holy Spirit, both now and forever.

Amen.

Celebrant: O Creator of the waters and Maker and Changer of all things, bless + these waters by the power of Your Holy Spirit and grant to them grace and power against all opposing forces, and grant of all those who participate in them by drink or sprinkling or by any other means, healing of soul and body and rich mercies from You, removal from all evil and salvation and peace for our life.

By Your grace, our Lord Jesus Christ, and of Your Father and of Your Holy Spirit, all holy, good, adorable and life-giving, Who is of one substance with You, now and forever. **Amen.**

The Celebrant removes the veil which covers the vessel, and waves his hand gently over it and over the cross. Then he removes the cross from the mouth of the vessel, while one of the deacons says the following admonition:

Deacon: Let us stand well, let us stand with fear, with modesty, with purity, with holiness, let us stand, my brethren, in love and in true faith and fix our minds on these waters, that are set before us and are blessed by the reverend (the honorable prelate). In peace and tranquility, let us offer prayers and supplications to God, the Lord of all, that He may be pleased to bless them.

Response: Grant us, O Lord, mercy, peace and the blessings of these waters.

The Celebrant crosses himself and turning to the church people, draws the sign of the Cross on the congregation, saying:

Celebrant: Hoobo....Daloho.... Rabo....The love of God the Father + and the grace of the only begotten Son + and the fellowship and the abiding of the Holy Spirit + be with you all my brethren, forever. Amen.

The Celebrant with outstretched hands, shall say the following audible prayer:

How great You are, O Lord, and how marvelous Your works are. It is beyond the speech of mortals to tell how perfect are Your inspiring signs. Your creative power brought everything from nothing. By Your dominion You sustain creation, and by Your providence You support the world. You have joined together the four elements and crowned the cycle of the year with the four seasons. The incorporeal heavenly hosts tremble at Your presence; the angelic ranks glorify You; the companies of the archangels worship You; the six-winged seraphim, as they fly praise You; the many-eyes cherubim, with unapproachable glory, bless You; the sun, the moon, the stars and the light, in their courses, declare Your works; the deeps fled at Your rebuke; the springs perform Your service. You stretched out the heavens like a curtain; You spread forth the earth above the waters; You set the sand as a boundary to the sea; and You spread the air for breathing. You are the incomprehensible, eternal and ineffable God Who was beheld on our earth, taking upon Yourself the image of a slave and the likeness of man, because Your compassion could not suffer to behold our human race harnessed under the yoke of the adversary; therefore You came down and redeemed us. We praise Your loving-kindness. We proclaim Your mercies and we acknowledge Your wondrous visitation to us. You bless our natural birth, and by Your birth in the flesh, You sanctified the virginal womb. The whole creation glorified Your manifestation, for You are our God Who was seen on earth and went about with men. You sanctified the abundance of the River Jordan by sending upon it from heaven Your Holy Spirit; and You crushed the head of the dragon who lurked there. Do then, compassionate Lord, by the descent of Your Holy spirit, come and bless these waters +; bestow upon them the grace of Jordan +; the gifts of holiness +; the forgiveness of sins.

Amen.

For the healing of sickness;+ for the support of the weak;+ unapproachable by the powers of the adversary;+ filled with the Divine Power.

Amen.

Make these waters unto those who receive from them or participate in them for the healing of souls and bodies; for the purification of passions +; for the sanctification of the homes; +for the preservation from all injuries.+

Amen.

By the water and the Spirit, You have renewed our nature which was corrupted by sins; by the waters You overwhelmed sin in the days of Noah; by the waters of the sea You delivered the Hebrews from the bondage of Pharaoh; by the fire and water of the Prophet Elijah's sacrifice You absolved Israel from the worship of Ba'al. Even now, O Lord, as You bless these waters by Your grace, bestow upon all those who touch them or participate in them or use them, in true faith, for any purpose whatsoever; + blessings, holiness and purification; + health, healing and rest to the afflicted; + encouragement, aid and freedom from all mental and carnal passions.

Amen.

So that the whole universe, men, angels, visible and invisible beings, may offer praise to Your most glorious and most blessed Name, O our God, with Your Father and with Your Holy Spirit, both now and forever. **Amen.**

The Celebrant waves his right hand over the vessel and draws on it the sign of the Cross three times, saying:
These waters are blessed in the name of the Father + and of the Son + and of the Holy Spirit +
for life eternal Amen.

(The Celebrant puts back the cross in the mouth of the vessel. He carries it high between his hands and facing the East he shall say in a loud voice)

He whom the angels minister **Holy art Thou O God**
He whom the cherubim bless **Holy art Thou almighty**
He whom the seraphim sanctify **Holy art Thou immortal**
Sinners, with repentance, entreat saying:
O Thou, Who were baptized for us, have mercy upon us.

He Whom the fiery hosts praise. **Holy art Thou O God**
He Whom the spiritual beings magnify. **Holy art Thou almighty**
He Whom the mortals worship **Holy art Thou immortal**
The children of the faithful Church entreat saying:
O Thou, Who were baptized for us, have mercy upon us.

He Whom the heavenly beings glorify **Holy art Thou O God**
He Whom those between exalt. **Holy art Thou almighty**
He Whom the earthly beings below glorify. **Holy art Thou immortal**
Sinners, with repentance, entreat saying:
O Thou, Who were baptized for us, have mercy upon us.

Lord, have mercy upon us.

Lord, be kind and have mercy

Lord accept Thou our office, and our entreaties; have mercy on us.

Glory be to Thee, O God,

Glory be to Thee Creator,

Glory be to Thee, O Christ the King who dost pity sinners

Thy servants. Barekmore

Celebrant: Our Father, who art in heaven.....

(The Celebrant shall carry the vessel of the waters. He and the deacons shall go to the baptistery they did in the procession. Then he shall open the font, remove the cross from the vessel and pour a few drops of the water, in the sign of the cross, over the cross into a container he has placed in the font. The first time to the East, the second to the West and the third to the North and South. The Celebrant shall now remove the container from the font, and shall anoint the foreheads of the assisting clergy and deacons with the blest water. On returning to the sanctuary, the Celebrant shall put the vessel on the altar.)

O Good and Loving God, Who by Your great and ineffable gift have blessed these waters, bless + with them all of us, soul and body, by our participation in them that we may offer glory and worship to You, invisible Father, and to Your beloved Son and to Your Holy Spirit, Who is good, adorable, life-giving and consubstantial with You, now and forever. Amen.

Compiled by: *Fr. Johnson Punchakonam*